



**Cashmere, Washington  
January 6-8, 2023**



Divisions: 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> Grade Boys  
5<sup>th</sup> and 7<sup>th</sup> Grade Girls

**(Registration Closes December 28 or when team limit is met)**

Each team will be guaranteed four games. A limited number of teams will be allowed in the tournament.

Each player may play on only one team and all players should have numbers on the front and the back of their jersey.

AAU cards are required for all participants. Cards may be obtained from: [www.ausports.org](http://www.ausports.org)

2022-23 Official high school rules will be used, except as follows:

1. Technical Fouls – team will be automatically awarded two (2) points plus ball out of bounds.
2. No pressing (half or full-court) when you have a 15-point advantage (3<sup>rd</sup> and 4<sup>th</sup> grades no press).
3. 2- 20-minute running periods. Clock stops last 2 minutes of 2 period unless 15-point lead

**Entry fees: \$300.00 per Team, \$250 for 3<sup>rd</sup> Grade Teams**

***Daily Admission Charge***  
***Adults \$5.00***  
***K-12 \$3.00***

**Payment Options:**

1. Venmo Payment: @Sean-McKenna4550
2. Check: Payable to: Sean McKenna  
Mail Checks to: Cashmere Youth Basketball  
c/o Sean McKenna  
4550 Mission Creek Rd.  
Cashmere, WA 98815

No entry will be accepted without payment of entry fee and submission of rosters. Entries will be accepted after that date on a space available basis, but the roster may not be in our program.

- This event is licensed by the Amateur Athletic Union of the U.S., Inc.
- All Participants must have a current AAU Membership
- AAU membership is not be included as part of the entry fee to the event
- AAU membership must be obtained before the competition begins except where the event operator has a laptop available with an internet connect. Participants are encouraged to visit the AAU website [www.ausports.org](http://www.ausports.org) to obtain their membership.

Questions please contact: Sean McKenna 509-630-3961 [smckennacashmere@gmail.com](mailto:smckennacashmere@gmail.com) or Jeff Carlson 509-670-8546

**BOYS DIVISION:** GRADE: 3, 4, 5, 6, 7, 8 (circle one)

**GIRLS DIVISION:** GRADE: 5 or 7, (circle one)

**TYPE OF TEAM:** LOCAL or SELECT (circle one)

**PLEASE ADD ANY ADDITIONAL INFORMATION TO THE BACK OF THIS FORM THAT MIGHT HELP US WITH SEEDING THE TOURNAMENT.**

TEAM NAME: \_\_\_\_\_

NAME (Please print or type)	A.A.U. NUMBER	DATE OF BIRTH Month/day/year	AGE	GRADE	UNIFORM UNUMBER Light/Dark

PLEASE COMPLETE THIS FORM AND MAIL/EMAIL WITH ENTRY FEE TO:

I CERTIFY THAT ALL INFORMATION IS CORRECT AND EACH ATHLETE LISTED ON ROSTER HAS AN A.A.U. CARD.

Cashmere Youth Basketball c/o Sean McKenna  
4550 Mission Creek Rd.  
Cashmere, WA 98815  
OR [smckennacashmere@gmail.com](mailto:smckennacashmere@gmail.com)  
\*Venmo Payments Welcome: @Sean-McKenna4550

COACHES SIGNATURE: \_\_\_\_\_

COACHES NAME: \_\_\_\_\_

COACHES ADDRESS: \_\_\_\_\_

COACH'S PHONE NUMBER: \_\_\_\_\_

COACH'S EMAIL ADDRESS: \_\_\_\_\_

**NO ENTRY WILL BE ACCEPTED WITHOUT PAYMENT OF ENTRY FEE AND SUBMISSION OF ROSTER.**

CONTACT PERSON'S NAME: \_\_\_\_\_

CONTACT PERSON'S ADDRESS: \_\_\_\_\_

