



Amateur Athletic Union
2016-17 SNAKE RIVER SHOOTOUT
Lewis-Clark State College



Visit our website for schedules and results: www.lcwarriors.com/aa

December 9-11 Tournament (please circle your division)					
Boys 3rd	Boys 4th	Boys 5th	Boys 6th	Boys 7th	Boys 8th
Girls 3rd	Girls 4th	Girls 5th	Girls 6th	Girls 7th	Girls 8th
December 16-18 Tournament (please circle your division)					
Boys 3rd	Boys 4th	Boys 5th	Boys 6th	Boys 7th	Boys 8th
Girls 3rd	Girls 4th	Girls 5th	Girls 6th	Girls 7th	Girls 8th
January 13-15 Tournament (please circle your division)					
Boys 3rd	Boys 4th	Boys 5th	Boys 6th	Boys 7th	Boys 8th
Girls 3rd	Girls 4th	Girls 5th	Girls 6th	Girls 7th	Girls 8th
January 20-22 Tournament (please circle your division)					
Boys 3rd	Boys 4th	Boys 5th	Boys 6th	Boys 7th	Boys 8th
Girls 3rd	Girls 4th	Girls 5th	Girls 6th	Girls 7th	Girls 8th
February 24-26 Tournament (please circle your division)					
Boys 3rd	Boys 4 th	Boys 5 th	Boys 6 th	Boys 7 th	Boys 8 th
Girls 3rd	Girls 4 th	Girls 5 th	Girls 6 th	Girls 7 th	Girls 8th

Tournament Information

Games: Each Team will play a minimum of **four** games using a pool play format. The roster established at the time of the first game must be used throughout the tournament. Games will be played according to Idaho High School rules. Grade 3 play 2: 20 min running halves and the clock will stop during the last 3 minutes of each half. Grades 4 and 5 play seven minute quarters; grades 6-9, JV, and varsity play eight minute quarters. All games for girls and boys in grades 4, 5, and 6 will be played with a women's basketball. Boys in grades 7-8 will play games with a men's basketball. *Teams are responsible for supplying the ball.

Admission for team personnel: One coach and one scorekeeper will receive free admission. All other personnel must pay the admittance fee.

Sanction: Inland Empire Amateur Athletic Union

Entry Fee: \$200

***Checks payable to LCSC**

Tournament Site: Lewiston, Idaho & Clarkston, Washington

AAU Registration:

AAU cards are required of all participants.
 Teams needing cards should contact:

AAU/Inland Empire

P.O. Box 9603

Yakima, WA 98909

Phone: (509) 453-2696 • Fax: (509) 457-0931

Online at: www.ieaaau.org

- This event is licensed by the Amateur Athletic Union of the U.S., Inc.
- All participants must have a current AAU membership.
- AAU membership may not be included as part of the entry fee to the event.
- AAU membership must be obtained before the competition begins.
- **BE PREPARED! Adult and non-athlete memberships are no longer instant and cannot be applied for at event.**
- Participants must visit www.aasports.org to obtain membership.

Tournament Entry Deadline & Info

Deadline is 10 days before each tournament date.

- Registration is based on the grade of the oldest player.
- Each age bracket will be limited to a first-come basis.
- Use the current grade of players to determine correct grade category.
- Teams will have the option to play a grade level up if necessary for bracketing.
- If possible, have alternate/reversible uniform.
- *Bracket schedule will be posted by 7 p.m. on Tuesday night before the tournament*

PHOTO RELEASE: By registering for the Snake River Shootout you grant LCSC permission to take photographs of your team (including all players) during tournaments and to use such photos for promotional purposes.

Questions?

If you would like any other tournament information, contact:

Allie Canfield

500 8th Ave.

Lewiston, Idaho 83501

Phone: (208) 792-2492 • Fax: (208) 792-2731

E-mail: acanfield@lcsc.edu

Tournament Facilities

Lewis-Clark State (Main Gym & Aux Gym) 500 8th Avenue

Lewiston High School, 1114 9th Avenue - 83501

Jenifer Jr. High, 1213 16th Street - 83501

Sacajawea Junior High School, 3610 12th Street- 83501

Clarkston High School, 401 Chestnut, Clarkston - 99403

Note: Additional facilities may be added as necessary.

2016-17 Snake River Shootout Team Registration Form

Please note scheduling requests here. We will make every effort to accommodate your teams where possible. After schedule is made and announced, there will be **NO CHANGES**.

Team Name: _____

Coach: _____

Contact Person: _____

Coach Address: _____

Address: _____

City/State/Zip: _____

City/State/Zip: _____

Coach: AAU Card Number: _____

E-Mail Address: _____

E-Mail Address: _____

Phone (home): _____

Phone (home): _____

Phone (cell): _____

Phone (cell): _____

Asst. Coach Name: _____ E-Mail: _____ Asst. Coach AAU #: _____

	<u>Name (first, last)</u>	<u>Birth date</u>	<u>Grade</u>	<u>2015 AAU Card Number</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____
11.	_____	_____	_____	_____
12.	_____	_____	_____	_____