



**Amateur Athletic Union**  
**2015-16 SNAKE RIVER SHOOTOUT**  
**Lewis-Clark State College**



Visit our website for schedules and results: [www.lcwarriors.com/aau](http://www.lcwarriors.com/aau)

<b>December 11-13 Tournament (please circle your division)</b>				
Boys 4th	Boys 5th	Boys 6th	Boys 7th	Boys 8th
Girls 4th	Girls 5th	Girls 6th	Girls 7th	Girls 8th
<b>January 15-17 Tournament (please circle your division)</b>				
Boys 4th	Boys 5th	Boys 6th	Boys 7th	Boys 8th
Girls 4th	Girls 5th	Girls 6th	Girls 7th	Girls 8th
<b>January 29-31 Tournament (please circle your division)</b>				
Boys 4th	Boys 5th	Boys 6th	Boys 7th	Boys 8th
Girls 4th	Girls 5th	Girls 6th	Girls 7th	Girls 8th
<b>February 12-14 Tournament (please circle your division)</b>				
Boys 4th	Boys 5th	Boys 6th	Boys 7th	Boys 8th
Girls 4th	Girls 5th	Girls 6th	Girls 7th	Girls 8th
<b>February 26-28 Tournament (please circle your division)</b>				
Boys 4 <sup>th</sup>	Boys 5 <sup>th</sup>	Boys 6 <sup>th</sup>	Boys 7 <sup>th</sup>	Boys 8 <sup>th</sup>
Girls 4 <sup>th</sup>	Girls 5 <sup>th</sup>	Girls 6 <sup>th</sup>	Girls 7 <sup>th</sup>	Girls 8 <sup>th</sup>

### Tournament Information

**Games:** Each Team will play a minimum of **four** games using a pool play format. The roster established at the time of the first game must be used throughout the tournament. Games will be played according to Idaho High School rules. Grades 4 and 5 play seven minute quarters; grades 6-9, JV, and varsity play eight minute quarters. All games for girls and boys in grades 4, 5, and 6 will be played with a women's basketball. Boys in grades 7-8 will play games with a men's basketball. \*Teams are responsible for supplying the ball.

**Admission for team personnel:** One coach and one scorekeeper will receive free admission. All other personnel must pay the admittance fee.

**Sanction:** Inland Empire Amateur Athletic Union

**Entry Fee:** \$200

**Tournament Site:** Lewiston, Idaho & Clarkston, Washington

**AAU Registration:**

AAU cards are required of all participants.

Teams needing cards should contact:

**AAU/Inland Empire**

**P.O. Box 9603**

**Yakima, WA 98909**

**Phone: (509) 453-2696 • Fax: (509) 457-0931**

Online at: [www.ieaaau.org](http://www.ieaaau.org)

- This event is licensed by the Amateur Athletic Union of the U.S., Inc.
- All participants must have a current AAU membership.
- AAU membership may not be included as part of the entry fee to the event.
- AAU membership must be obtained before the competition begins.
- **BE PREPARED! Adult and non-athlete memberships are no longer instant and cannot be applied for at event.**
- Participants must visit [www.aausports.org](http://www.aausports.org) to obtain membership.

### Tournament Entry Deadline & Info

- Deadline is 10 days before each tournament date.
- Registration is based on the grade of the oldest player.
- Each age bracket will be limited to a first-come basis.
- Use the current grade of players to determine correct grade category.
- If possible, have alternate/reversible uniform.
- *Bracket schedule will be posted by 7 p.m. on Monday night before the tournament*

**PHOTO RELEASE:** By registering for the Snake River Shootout you grant LCSC permission to take photographs of your team (including all players) during tournaments and to use such photos for promotional purposes.

### Questions?

If you would like any other tournament information contact:

Allie Canfield

500 8th Ave.

Lewiston, Idaho 83501

Phone: (208) 792-2492 • Fax: (208) 792-2731

E-mail: [acanfield@lcsc.edu](mailto:acanfield@lcsc.edu)

**\*Checks payable to LCSC**

**Tournament Facilities**

Lewis-Clark State (Main Gym and Aux Gym) 500 8<sup>th</sup> Avenue

Lewiston High School, 1114 9<sup>th</sup> Avenue, Lewiston

Janifer Jr. High, 1213 16<sup>th</sup> Street, Lewiston

Sacajawea Junior High School, 3610 12<sup>th</sup> Street, Lewiston

Clarkston High School, 401 Chestnut, Clarkston

**Note:** Additional facilities may be added as necessary.

# 2015-16 Snake River Shootout Team Registration Form

Please note scheduling requests here. We will make every effort to accommodate your teams where possible. After schedule is made and announced, there will be **NO CHANGES**.

Team Name: \_\_\_\_\_

Coach: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Coach Address: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Coach: AAU Card Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Phone (home): \_\_\_\_\_

Phone (home): \_\_\_\_\_

Phone (cell): \_\_\_\_\_

Phone (cell): \_\_\_\_\_

Asst. Coach Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Asst. Coach AAU #: \_\_\_\_\_

	<u>Name (first, last)</u>	<u>Birth date</u>	<u>Grade</u>	<u>2015 AAU Card Number</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____
11.	_____	_____	_____	_____
12.	_____	_____	_____	_____