

# The Warehouse Athletic Facility

PRESENTS

## “Jump the Gun” Jamboree 2014

### A Pre-Season Tune-Up

An AAU Licensed Event

**Saturday - Sunday, October 18-19, 2014**

**LOCATION:** 800 North Hamilton, Spokane, Washington 99202  
(Directly across from Gonzaga University)

**DIVISIONS:** Boys & Girls, 4<sup>th</sup>-9<sup>th</sup> Grade

**COST:** \$70/ game- minimum of two games- maximum of four games.

**GAMES:** Teams may choose to play two, three, or four games and play on *either Saturday or Sunday, or both days*. In order to provide the most productive tune-up opportunity, we will attempt to place teams with opponents of similar experience and skill levels. Please indicate what best describes your team’s playing level on the attached registration form. Options are Novice, Competitive, or Elite. Games will begin at approximately 9:00am Saturday morning and finish approximately 3:00pm on Sunday afternoon.

**AAU SANCTIONING:** The WAREHOUSE AAU “Jump the Gun” basketball jamboree is licensed by the Amateur Athletic Union of the U.S., Inc. All participating players and coaches must have a 2015 AAU Card. For information on obtaining a membership card, please go to the Inland Empire website: [www.ieaaau.org](http://www.ieaaau.org) or by phone:(509) 453-2696. The card fee is not included in registration. **All rosters will be checked**. Individuals without cards will result in team disqualification from the event.

**REGISTRATION:** Team registration form and entry fee, must be submitted by Monday, October 6, 2014:

**Please send jamboree registration and fee to:**

**The WAREHOUSE**

**P.O. Box 9786**

**Spokane, WA 99209**

**Phone: (509) 484-2670**

**Fax: (509) 484-2669**

*Please Note:* Team roster may be modified at any time prior to the first game by written notice to the tournament director. No additions or changes will be permitted following the start of the first game. The use of a non-registered player will result in disqualification of the team for the entire event.

**REFUND POLICY:** Team cancellations made prior to October 6, 2014 will receive a 75% refund of the total paid entry fee. No refunds will be given for team cancellations made after October 6, 2014. **This refund policy will be enforced in order to ensure the continued integrity of our events.** If you have any questions, please contact Jared at (509) 484-2670 or [jared@warehouseathletics.com](mailto:jared@warehouseathletics.com).

**REGISTRATION DEADLINE: MONDAY, OCTOBER 6, 2014**



**“Jump the Gun” Jamboree 2014  
Team Registration Form  
Registration Deadline: Received by October 6, 2014**

**PLEASE PRINT CLEARLY**

Contact Person: \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Coach: \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_  
 Coach/Contact Email Address: (REQUIRED): \_\_\_\_\_  
 Coach 2015 AAU # \_\_\_\_\_  
 Team Name: \_\_\_\_\_ City Representing: \_\_\_\_\_

Circle what best describes your team’s current experience & skill level: **NOVICE -COMPETITIVE- ELITE**

**Saturday-Sunday, October 18-19, 2014**

**Division (check one):**

**GIRLS**

- \_\_\_\_\_ 4<sup>th</sup> Grade Girls
- \_\_\_\_\_ 5<sup>th</sup> Grade Girls
- \_\_\_\_\_ 6<sup>th</sup> Grade Girls
- \_\_\_\_\_ 7<sup>th</sup> Grade Girls
- \_\_\_\_\_ 8<sup>th</sup> Grade Girls
- \_\_\_\_\_ 9<sup>th</sup> Grade Girls

**BOYS**

- \_\_\_\_\_ 4<sup>th</sup> Grade Boys
- \_\_\_\_\_ 5<sup>th</sup> Grade Boys
- \_\_\_\_\_ 6<sup>th</sup> Grade Boys
- \_\_\_\_\_ 7<sup>th</sup> Grade Boys
- \_\_\_\_\_ 8<sup>th</sup> Grade Boys
- \_\_\_\_\_ 9<sup>th</sup> Grade Boys

All AAU registration numbers will be verified through your local Association. Provide all information requested.

	Name: First	Last	School	2015 AAU #
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____

Assistant Coach: \_\_\_\_\_

Assistant Coach: \_\_\_\_\_

Teams will be accepted into the tournament on a first come- first served basis. Please note: teams are considered FULLY registered when COMPLETE roster and entry fee have been received.

**Registration Payment**

\_\_\_\_\_ Games @\$60/game= \$ \_\_\_\_\_

**SEND REGISTRATIONS AND FEES TO:**

**The WAREHOUSE  
P.O Box 9786  
Spokane, WA 99209  
Phone: (509) 484-2670  
Fax: (509) 484-2669**

**Total Enclosed** \$ \_\_\_\_\_

**Payment By:** \_\_\_ Check \_\_\_ Money Order \_\_\_ VISA \_\_\_ MasterCard

Cardholder’s Name \_\_\_\_\_

Account No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_