

# 23rd Tri-Cities Coyote Invite

#### **AAU Basketball Tournament**

Sanction: Inland Empire Association of the Amateur Athletic Union of the U.S. Inc.

Site: Burbank, Washington

**Dates & Divisions:** February 27 – March 1 Girls: 6th, 7th, 8th Grades Entry due: Feb. 20

March 6 – March 8 Boys: 4th, 5th, 6th Grades Entry due: Feb. 27 March 13 – March 15 Boys: 7th, 8th Grades Entry due: Mar. 6

Entry Fee: \$200 (make checks out to Big Purple Basketball)

AAU membership fees may not be included as part of the entry fee to this event.

\*We reserve the right to reject any teams' entries into our events\*

Games: All teams will play a minimum of four games.

**AAU Membership:** All athletes and head coaches that participate in any AAU event must have a 2015 AAU card.

Athlete membership cards cost \$14 and coach cards are \$16. These cards are valid September 1, 2014 – August 31, 2015. Participants are encouraged to visit the <a href="www.aausports.org">www.aausports.org</a> to obtain their membership. AAU membership must be obtained before the competition begins as memberships are no longer instant. Please allow 10 days for membership to be processed.

**The Lystedt Law:** Washington State has passed a law requiring youth coaches, athletes and parents/guardians

complete certain criteria regarding the recognition and treatment of head injuries during sporting events. All participating teams must complete the attached form and return it as part of

their registration. Your entry form will not be accepted without this form.

**Age Determining Date:** The grade the participant is in as of March 1, 2015.

**Roster:** The roster established at the time of the first game must be used throughout the entire tournament.

No additions or changes are permitted. Players may play on only one team in the tournament.

**Rules:** 2014-2015 High School Federation Rules. Special Technical Foul Rule: Any technical foul and

intentional fouls, two points awarded and the ball out of bounds. Check coaches letter in your

packet you will receive at your first game for additional rules.

**Awards:** Apparel awards given to the first and second place teams. Third place awards determined by the

size of the tournament.

Questions: Mike Roberts: Phone - (509) 539-8571, E-Mail - cougfans5@msn.com

Mail Entries To: Big Purple Basketball, c/o Mike Roberts, 311 Ryan Ave Burbank, WA 99323

\*Entry form and fees must be included. Without either the entry form will not be accepted.

## 23rd Tri-Cities Coyote Invite

## 2015 AAU Team Registration Form

| Contact Person              |                                 | Home              | Phone: ()               |                              |
|-----------------------------|---------------------------------|-------------------|-------------------------|------------------------------|
| Address:                    |                                 | City/S            | tate/Zip:               |                              |
| Work Phone: (_              | )                               | E-mail            | Address:                |                              |
| Coach Name: _               |                                 | Coach             | AAU Number:             |                              |
| Coach Home Pl               | hone: ()                        | Work Phor         | ne: ()                  | Cell Phone: ()               |
| Team Name:                  |                                 |                   | City Representing:      |                              |
| Check One:<br>Entry due by: | February 27-March 1 February 20 |                   | ch 6-March 8<br>nary 27 | March 13-March 15<br>March 6 |
|                             | Girls 6th Grade                 |                   | Boys 4th Grade          | Boys 7th Grade               |
|                             | Girls 7th Grade                 |                   | Boys 5th Grade          | Boys 8th Grade               |
|                             | Girls 8th Grade                 |                   | Boys 6th Grade          |                              |
| Name: (Fir                  | st, Last)                       | <u>Grade</u>      | <b>School</b>           | <b>2015 AAU Card #</b>       |
| 1                           |                                 |                   |                         |                              |
| 2                           |                                 |                   |                         |                              |
|                             |                                 |                   |                         |                              |
|                             |                                 |                   |                         |                              |
|                             |                                 |                   |                         |                              |
|                             |                                 |                   |                         |                              |
|                             |                                 |                   |                         |                              |
|                             |                                 |                   |                         |                              |
| 9                           |                                 |                   |                         |                              |
| 10.                         |                                 |                   |                         |                              |
|                             |                                 |                   |                         |                              |
|                             |                                 |                   |                         |                              |
|                             |                                 | ahaals area):     |                         |                              |
|                             | ing for Seeding (please         | ,                 |                         |                              |
| Strong                      | Above Avg                       | Avg. <sub>_</sub> | Below                   | v Avg Weak                   |

Mail Entry Fee (\$200 payable to Big Purple Basketball) plus this entry form to: BIG PURPLE BASKETBALL, c/o Mike Roberts, 311 Ryan Ave, Burbank, WA 99323

### **AAU Member Club Compliance Form**

#### **CONCUSSION LAW REQUIREMENTS**

Required by AAU Event Operators to participate in AAU sanction events.

HB1824, otherwise known as the Zachery Lystedt Law, was signed into law on May 14, 2009. It requires, as of July 26, 2009, that additional steps be taken regarding concussions in private non-profit youth athletic programs using school district facilities.

This bill requires training and documentation which AAU Member Clubs must adhere to. AAU players and their parents/guardians must meet these minimum requirements:

- 1. All AAU member coaches will have to take training on the nature and risk of concussions and head injury including continuing to play after a concussion or head injury.
- 2. On a yearly basis, a concussion and head injury information sheet shall be signed and returned by the youth athlete and athlete's parents/guardian prior to the youth athlete's initiating practice or competition.
- 3. All athletes suspected of suffering a concussion or brain injury will be removed from practice or competition and not returned to play until cleared in writing by a licensed health care provider trained in the evaluation and management of concussions (Medical Doctors, Doctor of Osteopathy, Advanced Registered Nurse Practitioner, Physicians Assistants, and *Certified* Athletic Trainers).

### BURBANK BIG PURPLE BASKETBALL

Compliance Statement for HB1824 Youth Sports-Head Injury Policies

This page must accompany each Tournament Entry form. Participation in AAU Sanctioned Events will not be granted until this page is returned and requirements of this application are complete and approved by Burbank Big Purple Basketball.

| Team:       | Division:  |
|-------------|--|
| <u>Club</u> | Club Number:   |
|             |  |
|             | Fy all coaches, athletes and their parent/guardian have complied with mandate concussions and head injuries as prescribed by HB 1824, section 2. |
|             |  |