

# BATTLE BASKETBALL



**NATIONAL SANCTION:** Inland Empire Amateur Athletic Union of the U.S.

**SITE:** Clarkston, WA, Lewiston, ID and the surrounding areas TBA

**DATES:** Nov 9th -1 day Jamboree (Grades B & G 4<sup>th</sup>-8<sup>th</sup>) - \$120.00  
Nov 30th -1 day Jamboree (Grades B & G 4<sup>th</sup>- 8<sup>th</sup>) - \$120.00  
Jan 3-5<sup>th</sup> Tourney (Grades B & G 4<sup>th</sup> – 8<sup>th</sup>)- \$200.00 4 gm guarantee  
Jan 31- Feb 1<sup>st</sup> Classic (Grades B & G 4<sup>th</sup> – 8<sup>th</sup>)-\$150.00 3 gm guarantee

**GENDER/GRADES:** Boys and Girls, Grades 4 through 8<sup>th</sup> grade

**ENTRY FEE:** \$200.00 Tourney (Make checks payable to Battle Basketball)  
\$150.00 Classic 3 game guarantee  
\$120.00 for 1 day Jamboree

**GAMES:** All teams will play at least four games in tourney and 3 games in Classic  
*(Jamboree is 3 game minimum)*

**PLAYING TIMES:** Friday Begin 5:00 p.m.  
*(Subject to change) Saturday Begin 8:00am, Sunday Begin 8:00am*

**AAU MEMBERSHIP:** All athletes who participate in any AAU event must have a 2013/2014 AAU Card and may be purchased at [www.aausports.org](http://www.aausports.org) Cards must be purchased and reported in advance.

**Be Prepared:** Adult and Non Athlete memberships are no longer instant and cannot be applied for at event. Please allow 10 days for membership to be processed.

*AAU P.O. Box 9603 Yakima, WA 98909 (509) 453-2696. (All rosters will be checked. Individuals without cards will cause their team to be disqualified.)*

**AGE DETERMINING DATE:** Grade the participant is in at the time of the tournament.

**ROSTER:** The roster established at the time of the first game must be used throughout the entire tournament. No additions or changes are permitted.

**RULES:** 2 twenty minute halves. Clock stops the last 3 minutes of each half. Two (2) thirty second timeouts and one (1) full timeouts per half no carry over. 1 minute overtime will be played if needed.

***Jamboree = (2) 16 minute halves***

**CONTACT:** Holley White, 208-746-1156, [hwhite6162@msn.com](mailto:hwhite6162@msn.com) or Pat Sobotta, 208-790-1523,

**MAIL ENTRY TO:** Battle Basketball, 7601 Amberview Ct Lewiston, Idaho 83501(Entry form and fee must be included.)

**FINAL DEADLINE:** ALL ENTRIES MUST BE RECEIVED 10 days prior to the tournament.

\*\*\*PLEASE NOTE: We are Unable to Guarantee the Accommodation of any special scheduling requests.

# Battle Basketball Tournament



TEAM NAME: \_\_\_\_\_

TEAM RATING: STRONG \_\_\_\_\_ ABOVE AVERAGE \_\_\_\_\_ AVERAGE \_\_\_\_\_ New Team \_\_\_\_\_

COACH'S NAME: \_\_\_\_\_ PHONE NUMBER: (H) \_\_\_\_\_ (W) \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: (H) \_\_\_\_\_ (W) \_\_\_\_\_

E-Mail: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

## Tournament Dates:

**November 9th** – *(One day Jamboree, Cost \$120, three game guarantee, running 16 min. halves)*

\_\_\_\_\_ Boys 4<sup>th</sup>, \_\_\_\_\_ Boys 5<sup>th</sup>, \_\_\_\_\_ Boys 6<sup>th</sup>, \_\_\_\_\_ Boys 7<sup>th</sup>, \_\_\_\_\_ Boys 8<sup>th</sup>

\_\_\_\_\_ Girls 4<sup>th</sup>, \_\_\_\_\_ Girls 5<sup>th</sup>, \_\_\_\_\_ Girls 6<sup>th</sup>, \_\_\_\_\_ Girls 7<sup>th</sup>, \_\_\_\_\_ Girls 8<sup>th</sup>

**November 30th**– *(One day Jamboree, Cost \$120, three game guarantee, running 16 min. halves)*

\_\_\_\_\_ Boys 4<sup>th</sup>, \_\_\_\_\_ Boys 5<sup>th</sup>, \_\_\_\_\_ Boys 6<sup>th</sup>, \_\_\_\_\_ Boys 7<sup>th</sup>, \_\_\_\_\_ Boys 8<sup>th</sup>

\_\_\_\_\_ Girls 4<sup>th</sup>, \_\_\_\_\_ Girls 5<sup>th</sup>, \_\_\_\_\_ Girls 6<sup>th</sup>, \_\_\_\_\_ Girls 7<sup>th</sup>, \_\_\_\_\_ Girls 8<sup>th</sup>

**January 3<sup>rd</sup>-5<sup>th</sup>** (4 game minimum guarantee)

\_\_\_\_\_ Boys 4<sup>th</sup>, \_\_\_\_\_ Boys 5<sup>th</sup>, \_\_\_\_\_ Boys 6<sup>th</sup>, \_\_\_\_\_ Boys 7<sup>th</sup>, \_\_\_\_\_ Boys 8<sup>th</sup>

\_\_\_\_\_ Girls 4<sup>th</sup>, \_\_\_\_\_ Girls 5<sup>th</sup>, \_\_\_\_\_ Girls 6<sup>th</sup>, \_\_\_\_\_ Girls 7<sup>th</sup>, \_\_\_\_\_ Girls 8<sup>th</sup>

**January 31 & Feb 1<sup>st</sup>** (Friday and Saturday -3 game minimum guarantee)

\_\_\_\_\_ Boys 4<sup>th</sup>, \_\_\_\_\_ Boys 5<sup>th</sup>, \_\_\_\_\_ Boys 6<sup>th</sup>, \_\_\_\_\_ Boys 7<sup>th</sup>, \_\_\_\_\_ Boys 8<sup>th</sup>,

\_\_\_\_\_ Girls 4<sup>th</sup>, \_\_\_\_\_ Girls 5<sup>th</sup>, \_\_\_\_\_ Girls 6<sup>th</sup>, \_\_\_\_\_ Girls 7<sup>th</sup>, \_\_\_\_\_ Girls 8<sup>th</sup>

	NAME (FIRST)	LAST	2013-14 AAU CARD#
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____

**\*\*PLEASE NOTE: WE ARE UNABLE TO GUARANTEE THAT WE WILL BE ABLE TO ACCOMMODATE SPECIAL SCHEDULING REQUESTS.**

**MAIL ENTRY FEE PLUS ENTRY FORM TO:**

**Battle Basketball**

**7601 Amberview Ct, Lewiston, ID 83501**

[www.battlebasketball.biz](http://www.battlebasketball.biz)