

City of Rathdrum  
Department of Parks & Recreation

**AAU**  
**BOYS BASKETBALL TOURNAMENT**

**LAKELAND HAWKS**  
**CITY CLASSIC**



**March 7 - 9, 2014**  
**Rathdrum, ID**

- National Sanction:** Inland Empire District of the Amateur Athletic Union of the U.S.
- Dates and Deadlines:** Postmark March 1, 2014 or until full
- Entry Fee:** \$180
- Games:** 8 team maximum per division  
All teams will play 4 games  
2 pools of 4 teams, Single Elimination Sunday
- AAU Membership** All athletes and head coaches that participate in any AAU event must have a 2014 AAU card. These cards are valid Sept. 1, 2013 to August 31, 2014. Go to [www.aausports.org](http://www.aausports.org) and click Join AAU.
- Grade Determining Date** The grade the participant is in as of January 1, 2014.
- Roster:** The roster established at the time of the first game must be used throughout the entire tournament. No additions or changes permitted without the permission of the tournament director.
- Mail Entries to:** City of Rathdrum Parks & Recreation, c/o Justin Brown, Recreation Supervisor  
7851 Main Street, Rathdrum, Idaho 83858  
(208) 687-2399, ext. 132 [justin@rathdrum.org](mailto:justin@rathdrum.org)

**Completed entry form and fees must be included to validate entry. First come first served.**

# Lakeland Hawk City Classic

## AAU Basketball Tournament

March 7 - 9, 2014

## Team Registration Form



### BOYS

### 6th, 7th, & 8th Grade Divisions

- National Sanction:** Inland Empire District of the Amateur Athletic Union of the U.S.
- Site:** Rathdrum, Idaho
- Deadline:** Postmark March 1, 2014 or until full
- Entry Fee:** \$180  
Make checks out to City of Rathdrum
- Games:** 8 team maximum per division  
All teams will play 4 games  
2 pools of 4 teams, Single Elimination Sunday
- AAU Membership** All athletes and head coaches that participate in any AAU event must have a 2014 AAU card. These cards are valid Sept. 1, 2013 to August 31, 2014. The membership provides the best supplemental accident insurance for the athlete during the official practices and sanctioned competitions. Go to [www.aausports.org](http://www.aausports.org) and click Join AAU.
- Grade Determining Date** The grade the participant is in as of Jan. 1, 2014.
- Roster:** The roster established at the time of the first game must be used throughout the entire tournament. No additions or changes permitted without the permission of the tournament director.
- Mail Entries to:** City of Rathdrum  
Department of Parks & Recreation  
c/o Justin Brown, Recreation Supervisor  
7851 Main Street  
Rathdrum, Idaho 83858  
[justin@rathdrum.org](mailto:justin@rathdrum.org)

**Completed entry form and fees must be included.**

# Lakeland Hawks City Classic Team Registration Form



Team Name \_\_\_\_\_ City/State representing \_\_\_\_\_

Contact Person \_\_\_\_\_ DaytimePhone \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Coaches Name \_\_\_\_\_ Coaches AAU# \_\_\_\_\_

Coaches Phone \_\_\_\_\_ Coaches Cell Phone \_\_\_\_\_

Asst. Coaches Name \_\_\_\_\_ Asst. Coaches AAU# \_\_\_\_\_

Asst. Coaches Phone \_\_\_\_\_ Asst. Cell Phone \_\_\_\_\_

**Check One:**      \_\_\_ 6<sup>th</sup> Grade      \_\_\_ 7<sup>th</sup> Grade      \_\_\_ 8<sup>th</sup> Grade      **Entry  
deadline  
March 1, 2014**

<u>Name</u>	<u>Grade</u>	<u>School</u>	<u>2013-14</u>	<u>AAU Card #</u>
-------------	--------------	---------------	----------------	-------------------

- |     |       |       |       |       |
|-----|-------|-------|-------|-------|
| 1.  | _____ | _____ | _____ | _____ |
| 2.  | _____ | _____ | _____ | _____ |
| 3.  | _____ | _____ | _____ | _____ |
| 4.  | _____ | _____ | _____ | _____ |
| 5.  | _____ | _____ | _____ | _____ |
| 6.  | _____ | _____ | _____ | _____ |
| 7.  | _____ | _____ | _____ | _____ |
| 8.  | _____ | _____ | _____ | _____ |
| 9.  | _____ | _____ | _____ | _____ |
| 10. | _____ | _____ | _____ | _____ |

**Mail entry fee of \$180 plus this entry form to:**

**City of Rathdrum, Department of Parks and Recreation  
c/o Justin Brown, Recreation Supervisor  
7851 Main Street  
Rathdrum, Idaho 83858  
(208) 687-2399, ext. 132      (208) 687-6421 fax**