



**Amateur Athletic Union**  
**2012 SNAKE RIVER SHOOTOUT**  
**Lewis-Clark State College**



Visit our website for schedules and results: [www.lcsc.edu/aa](http://www.lcsc.edu/aa)

<b>January 20-22, 2012 Tournament (please circle your division)</b>						
Boys 4th	Boys 5th	Boys 6th	Boys 7th	Boys 8th		
Girls 4th	Girls 5th	Girls 6th	Girls 7th	Girls 8th		
<b>January 27-29, 2012 Tournament (please circle your division)</b>						
Boys 4th	Boys 5th	Boys 6th	Boys 7th	Boys 8th		
Girls 4th	Girls 5th	Girls 6th	Girls 7th	Girls 8th		
<b>February 17-19, 2012 Tournament (please circle your division)</b>						
Boys 4th	Boys 5th	Boys 6th	Boys 7th	Boys 8th		
Girls 4th	Girls 5th	Girls 6th	Girls 7th	Girls 8th		
<b>March 2-4, 2012 Tournament (please circle your division)</b>						
Boys 4th	Boys 5th	Boys 6th	Boys 7th	Boys 8th		
Girls 4th	Girls 5th	Girls 6th	Girls 7th	Girls 8th		
<b>March 16-18, 2012 Tournament (please circle your division)</b>						
Boys 4th	Boys 5th	Boys 6th	Boys 7th	Boys 8th	Boys High School	
Girls 4th	Girls 5th	Girls 6th	Girls 7th	Girls 8th	Girls High School	

### Tournament Information

**Games:** Each Team will play a minimum of **four** games using a pool play format. The roster established at the time of the first game must be used throughout the tournament. Games will be played according to Idaho High School rules. Grades 4 and 5 play seven minute quarters; grades 6-9, JV, and varsity play eight minute quarters. All games for girls and boys in grades 4, 5, and 6 will be played with a women's basketball. Boys in grade 7 to varsity levels will play games with a men's basketball. \*Teams are responsible for supplying the ball.

**Admission for team personnel:** One coach and one scorekeeper will receive free admission. All other personnel must pay the admittance fee.

**Sanction:** Inland Empire Amateur Athletic Union

**Entry Fee:** \$200

**Tournament Site:** Lewiston, Idaho & Clarkston, Washington

**AAU Registration:**

AAU cards are required of all participants. Teams needing cards should contact:

**AAU/Inland Empire**  
**P.O. Box 9603**  
**Yakima, WA 98909**

**Phone: (509) 453-2696 • Fax: (509) 457-0931**  
**Online at: [www.ieaa.org](http://www.ieaa.org)**

### Tournament Entry Deadline & Info

- Deadline is 10 days before each tournament date.
- Registration is based on the grade of the oldest player.
- Each age bracket will be limited to a first-come basis.
- Use the current grade of players to determine correct grade category.
- If possible, have alternate/reversible uniform top color.

### Questions?

If you would like any other tournament information contact:

Brooke Cushman  
 500 8<sup>th</sup> Ave.  
 Lewiston, Idaho 83501

Phone: (208) 792-2675 • Fax: (208) 792-2731  
 E-mail: [blcushman@lcsc.edu](mailto:blcushman@lcsc.edu)

*\*Checks payable to LCSC or Snake River Shootout*

### Tournament Facilities

Lewis-Clark State	500 8 <sup>th</sup> Ave. Lewiston
Lewiston High	1114 9 <sup>th</sup> Ave. Lewiston
Jenifer r. high	1213 16 <sup>th</sup> St. Lewiston
Sac. Jr. High	3610 12 <sup>th</sup> St. Lewiston
Asotin High	309 2 <sup>nd</sup> St. Asotin
Clarkston High	401 Chestnut, Clarkston
Lincoln Middle School	1945 4 <sup>th</sup> Ave. Clarkston

# 2012 Snake River Shootout Team Registration Form

Official Use Only	
Total Paid:	_____
Check #:	_____
Name:	_____
Date Rec'd:	_____

Team Name: \_\_\_\_\_

Club Name/Number (Required): \_\_\_\_\_

Contact Person: \_\_\_\_\_

Coach: \_\_\_\_\_

Address: \_\_\_\_\_

Coach Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Coach: AAU Card Number: \_\_\_\_\_

Phone (home): \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Phone (work): \_\_\_\_\_

Phone (home): \_\_\_\_\_

Phone (cell): \_\_\_\_\_

Phone (cell): \_\_\_\_\_

Asst. Coach Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Asst. Coach AAU #: \_\_\_\_\_

	<u>Name (first last)</u>	<u>Birth date</u>	<u>11-12 Grade</u>	<u>2012 AAU Card Number</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____
11.	_____	_____	_____	_____
12.	_____	_____	_____	_____

Mail to: Lewis-Clark State College, 500 8<sup>th</sup> Ave., Lewiston, ID 83501

Fax: 208-792-2731

Check one:  Master Card  VISA Card #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date: Month: \_\_\_\_\_ Year: \_\_\_\_\_

**Convenience Fee of \$10 is added to Visa/Master Card Request.**

Signature \_\_\_\_\_ Date: \_\_\_\_\_