



14th Annual Benton City “Hoop-It-Up” Classic AAU Basketball

- National Sanction:** Inland Empire Amateur Athletic Union of the U.S.
- Local Host:** Benton City Basketball
- Site:** Benton City, Washington. Games are at the Ki-Be High and Ki-Be Middle Schools.
- (Deadline) Dates:**
- | | | |
|--------------------------|---|--|
| (Postmarked by 12/31/09) | January 8 th – 10 th | Boys: 2 nd , 3 rd , 4 th , 5 th and 6 th Grade
(limited teams per division, first come, first serve) |
| (Postmarked by 12/14/09) | January 22 nd – 24 th | Girls: 3 rd , 4 th , 5 th and 6 th Grade
(limited teams per division, first come, first serve) |
- Entry Fee:** \$170.00 (Make checks payable to Benton City Basketball)
- Games:** Boys: Friday evening, Saturday, and Sunday : 8:00A.M. to End
Girls: Friday evening, Saturday, and Sunday: 8:00 A.M. to End
- AAU Membership:** All coaches and athletes that participate must have a 2009-10 AAU card. A player membership card costs \$12.00 and coach’s cards are \$14.00 (Cards must be purchased in advance.) Go online to www.aausports.org. All rosters will be checked. Individuals without cards will be cause for team disqualification.
- Age Determining Date:** Grade the participant is in at the time of tournament.
- Roster:** The roster established at the time of the first game must be used throughout the entire tournament. No additions or changes are permitted. (Players must have cards purchased in advance to participate.)
- Rules:** Same as league play.
- Awards:** Trophies will be awarded to the members of the 1st place team in each division..
- Mail Entry to:** John Pace
56804 N. Frazier Rd
Benton City, WA 99320
(Entry form and tournament fee must be included)
- Contacts:** John Pace (509) 588-4382 or PaceTen@yahoo.com

14th Annual Benton City "Hoop-It-Up" AAU Basketball Tournament 2010 Team Registration Form

Team Name: _____	City Representing: _____
Contact Person: _____	E-mail: _____
Contact Address: _____	City/State/Zip: _____
Daytime Phone: _____	Cell Phone: _____
Coach Name: _____	Coach E-mail: _____
Coach Phone: _____	Coach AAU #: _____
Assistant Coach Name: _____	Assist. Coach AAU #: _____

**Check One: January 8th - 10th (Deadline Dec. 31st: Call if late entry for available space)
January 22nd - 24th (Deadline Jan. 14th): Call if late entry for available space)**

_____ Boys 2nd Grade	
_____ Boys 3rd Grade	_____ Girls 3rd Grade
_____ Boys 4th Grade	_____ Girls 4th Grade
_____ Boys 5th Grade	_____ Girls 5th Grade
_____ Boys 6th Grade	_____ Girls 6th Grade

Name (First - Last)	Birth Date	Grade	2009-10 AAU Membership Number
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____
11. _____	_____	_____	_____
12. _____	_____	_____	_____

Mail Entry Fee of \$170.00 and this entry form to: John Pace
(check payable to Benton City Basketball) 56804 N. Frazier Rd
Benton City, W 99320