## DECEMBER LAKE CITY SHOOTOUT Youth AAU Basketball Tournament

Hosted by
North Idaho Basketball Club &
Coeur d'Alene City Recreation Department
"Sanctioned by the Inland Empire AAU"

| December 18-20, 2009 | ☐ Boys 7 <sup>th</sup> Grade | ☐ Boys 8 <sup>th</sup> Grade |
|----------------------|------------------------------|------------------------------|
|                      |                              |                              |

<u>Deadline</u>: Entries must be postmarked by December 4<sup>th</sup>. Early registration is encouraged, as each grade division will be limited to the first 8 teams submitting complete registration packets (Entry Form and payment).

Entry Fee: \$190 per Team. Make Check payable to North Idaho Basketball Club.

Games: All teams will be guaranteed four (4) games. Tournament is run in pool play.

Games start Friday evening at 6:00 p.m., Saturday at 8:00 a.m. and Sunday at

9:00 a.m..

Insurance: Each player is responsible for their won medical coverage.

Awards: The championship team in each grade division will be awarded a team trophy and individual trophy for each player. The second place team in each grade division will be awarded a team trophy and individual metal for each player.

Refunds: If there is a team on the waiting list to fill your team's vacant spot and you request a refund ten (10) days prior to the tournament, you will be issued a refund minus a \$20.00 processing fee.

Cancellation: If there are less than 5 teams in a division, the tournament will be canceled for that age bracket. In this case, full refunds will be issued.

TOURNAMENT REGISTRATION: Submit entry form to North Idaho Basketball Club, 217 Lakeview Dr., Coeur d'Alene, Idaho 83814. Phone: (208) 661-5657.

- E-mail: pataguilar@roadrunner.com
- This event is sanctioned by the Amateur Athletic Union of the U. S., Inc.
- All participants must have a current AAU membership.
- AAU membership may not be included as part of the entry fee to the event.
- AAU membership must be obtained before the competition begins except where the event operator has a laptop available with an internet connect. Participants are encouraged to visit the AAU web site www.aausports.org to obtain their membership.

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| Person:                         | Coach:                       |                              |       |
|---------------------------------|------------------------------|------------------------------|-------|
| Coach AAU Number:               |                              |                              |       |
| Home Phone:                     | Work Phone:                  | Email:                       |       |
| Address:                        | City:                        | State:                       | Zip:  |
| Team Name:                      | City Representing:           |                              |       |
| Uniform Color:                  | Score Keeper:                |                              |       |
| Check One: December 18-20, 2008 | ☐ Boys 7 <sup>th</sup> Grade | □ Roys 8 <sup>th</sup> Grade |       |
| PI FASE PRINT OR TYPE           |                              |                              |       |
| PLEASE PRINT OR TYPE            |                              |                              |       |
| Name & Jersey No.               | Birthdate                    | AAU Card #                   | Grade |
| 1                               |                              |                              |       |
| 2                               |                              |                              |       |
| 3                               |                              |                              |       |
| 4                               |                              |                              |       |
| 5                               |                              | _                            |       |
| 6                               |                              |                              |       |
| 7                               |                              |                              |       |
| 8                               |                              |                              |       |
| 9                               |                              | _                            |       |
| 10                              |                              |                              |       |