

## Clarkston Washington

**NATIONAL SANCTION**: Inland Empire Amateur Athletic Union of the U.S.

SITE: Clarkston, WA, Lewiston, Id and the surrounding areas tba

**DATES**: January, February, March

**GENDER/GRADES**: Boys and Girls, Grades 5 through 8

**ENTRY FEE**: \$175.00 (Make checks payable to Battle Basketball)

**GAMES**: All teams will play at least four games

**PLAYING TIMES**: Friday Begin 5:00 p.m.

(Subject to change) Saturday Begin 8:00am, Sunday Begin 8:00am

**AAU MEMBERSHIP**: All athletes who participate in any AAU event must have a 2008/2009 AAU Card which costs \$12.00 and may be purchased at <a href="https://www.aausports.org">www.aausports.org</a>

Cards must be purchased and reported in advance.

Send your team's membership numbers to:

AAU P.O. Box 9603 Yakima, WA 98909 (509) 453-2696. (All rosters

will be checked. Individuals without cards will cause their team to be disqualified.)

**AGE DETERMINING DATE**: Grade the participant is in at the time of the tournament.

**ROSTER**: The roster established at the time of the first game must be used throughout the entire tournament. No additions or changes are permitted.

**RULES**: 7 minute quarters

**CONTACT**: Jamie White, 509-751-7369, <u>jwhite@clearwire.net</u> fx:1-888-257-4878

**MAIL ENTRY TO**: Battle Basketball Tournament, 613 Bryden Ave, ste. C #318, Lewiston, Idaho 83501(Entry form and fee must be included.)

**FINAL DEADLINE**: ALL ENTRIES MUST BE RECEIVED 10 days prior to the tournamnent. \*\*\*PLEASE NOTE: THIS IS A 3 DAY TOURNAMENT BEGINNING FRIDAY AT 5:00 PM. We are Unable to Guarantee the Accommodation of any special scheduling requests.



## **BATTLE BASKETBALL Tournament**

MAIL ENTRY FEE OF \$175.00 PLUS ENTRY FORM TO:

**BATTLE BASKETBALL** 

Lewiston, Idaho 83501

613 Bryden Avenue, STE C #318

TEA	M NAME:_								
TEAM RATING: STRONG ABOVE AVERAGEAVERAGE New Team								_ New Team _	
COACH'S NAME:				PHONE NUMBER: (H)			: (H)	(W)	
				PHONE NUMBER: (H)			R: (H)	(W)	
E-M	ail:				<del> </del>				
ADD	DRESS:								
	rnament [								
	<b>uary 16, 1</b> <sup>.</sup> Boys 5 <sup>th</sup> ,		<sup>th</sup> , E	Boys 7 <sup>th</sup> ,	_ Boys 8 <sup>th</sup>	_ Girls 5 <sup>th</sup> , _	Girls 6 <sup>th</sup> , _	Girls 7 <sup>th</sup> ,	_ Girls 8th
	ruary 6, 7,		th, E	Boys 7 <sup>th</sup> .	Bovs 8 <sup>th</sup>	Girls 5 <sup>th</sup> .	Girls 6 <sup>th</sup> .	Girls 7 <sup>th</sup> ,	Girls 8th
<b>March 13, 14, 15</b> Boys 6 <sup>th</sup> , Boys 7 <sup>th</sup> ,			th, E	Boys 8 <sup>th</sup>	Boys HS	Girls 6 <sup>th</sup> ,	Girls 7 <sup>th</sup> , _	Girls 8 <sup>th</sup> ,	Girls HS
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8. 9.									· ·
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