



**Amateur Athletic Union  
2007 Basketball Tournament  
SNAKE RIVER SHOOTOUT**



Presented by  
The Lewis-Clark State College  
“Sanctioned by the Inland Empire AAU”

Visit our website for schedule and results: [www.lcsc.edu/aau](http://www.lcsc.edu/aau)

**January 26-28<sup>th</sup>, 2007 Tournament**

4<sup>th</sup> Grade Boys  5<sup>th</sup> Grade Boys  6<sup>th</sup> Grade Boys  7<sup>th</sup> Grade Boys  8<sup>th</sup> Grade Boys

**March 2-4<sup>th</sup>, 2007 Tournament**

4<sup>th</sup> Grade Girls  5<sup>th</sup> Grade Girls  6<sup>th</sup> Grade Girls  7<sup>th</sup> Grade Girls  8<sup>th</sup> Grade Girls  
 4<sup>th</sup> Grade Boys  5<sup>th</sup> Grade Boys  6<sup>th</sup> Grade Boys  7<sup>th</sup> Grade Boys  8<sup>th</sup> Grade Boys

**March 16-18<sup>th</sup>, 2007 Tournament**

4<sup>th</sup> Grade Boys  5<sup>th</sup> Grade Boys  6<sup>th</sup> Grade Boys  7<sup>th</sup> Grade Boys  8<sup>th</sup> Grade Boys  High School Boys  
 4<sup>th</sup> Grade Girls  5<sup>th</sup> Grade Girls  6<sup>th</sup> Grade Girls  7<sup>th</sup> Grade Girls  8<sup>th</sup> Grade Girls  High School Girls

**March 30–April 1<sup>st</sup>, 2007 Tournament**

5<sup>th</sup> Grade Girls  6<sup>th</sup> Grade Girls  7<sup>th</sup> Grade Girls  8<sup>th</sup> Grade Girls  
 5<sup>th</sup> Grade Boys  6<sup>th</sup> Grade Boys  7<sup>th</sup> Grade Boys  8<sup>th</sup> Grade Boys

**Games**

Each Team will play a minimum of 4 games. The roster established at the time of the first game must be used throughout the tournament. Games will be played according to Idaho High School rules. Grades 4<sup>th</sup> and 5<sup>th</sup> play 6 minute quarters; grades 6<sup>th</sup>-9<sup>th</sup>, JV, and Varsity play 8 minute quarters. All girls and boys 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> grade will be played with a women’s basketball. Boys 7<sup>th</sup> grade-Varsity levels will play games with a men’s basketball. \*Teams are responsible for supplying the ball.

**Sanction**

Inland Empire Amateur Athletic Union and the United States of America

**Entry Fee**

\$ 200.00 per team

**AAU Registration**

AAU cards are required of all participants. Teams needing cards should contact:

**AAU/Inland Empire • P.O. Box 9603 • Yakima, WA 98909  
Phone: (509) 453-2696 • Fax: (509) 457-0931**

**Tournament Site**

Lewiston, Idaho • Clarkston, Washington

**Tournament Entry Deadline & Information**

- Ten days before each tournament date.
- Registration is based on the grade of the oldest player.
- Each age bracket will be limited to a first-come basis.
- Use the current grade of players to determine correct grade category.
- If possible, have alternate uniform top color.

**Tournament Facilities**

Lewis-Clark State	500 8 <sup>th</sup> Ave. Lewiston
Lewiston High	1114 9 <sup>th</sup> Ave. Lewiston
Jenifer Jr. high	1213 16 <sup>th</sup> St. Lewiston
Sac. Jr. High	3610 12 <sup>th</sup> St. Lewiston
Valley Boys & Girls Club	1021 Burrell, Lewiston
Fenton Gym	716 13 <sup>th</sup> St. Lewiston
Asotin High	309 2 <sup>nd</sup> St. Asotin
Clarkston High	401 Chestnut, Clarkston
Lincoln Middle School	1945 4 <sup>th</sup> Ave. Clarkston
Heights School	1917 4 <sup>th</sup> Ave. Clarkston

**Tournament Registration**

If you would like any other tournament information, Please write or call: Mike Benke/ AAU  
500 8<sup>th</sup> Ave. Lewiston, Idaho 83501  
Phone: (208) 792-2366 • Fax: (208) 792-2731  
E-mail: [mbbenke@lcsc.edu](mailto:mbbenke@lcsc.edu)



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<b>January 26-28<sup>th</sup>, 2007 Tournament</b> <input type="checkbox"/> 4 <sup>th</sup> Grade Boys <input type="checkbox"/> 5 <sup>th</sup> Grade Boys <input type="checkbox"/> 6 <sup>th</sup> Grade Boys <input type="checkbox"/> 7 <sup>th</sup> Grade Boys <input type="checkbox"/> 8 <sup>th</sup> Grade Boys
<b>March 2-4<sup>th</sup>, 2007 Tournament</b> <input type="checkbox"/> 4 <sup>th</sup> Grade Girls <input type="checkbox"/> 5 <sup>th</sup> Grade Girls <input type="checkbox"/> 6 <sup>th</sup> Grade Girls <input type="checkbox"/> 7 <sup>th</sup> Grade Girls <input type="checkbox"/> 8 <sup>th</sup> Grade Girls <input type="checkbox"/> 4 <sup>th</sup> Grade Boys <input type="checkbox"/> 5 <sup>th</sup> Grade Boys <input type="checkbox"/> 6 <sup>th</sup> Grade Boys <input type="checkbox"/> 7 <sup>th</sup> Grade Boys <input type="checkbox"/> 8 <sup>th</sup> Grade Boys
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Contact Person \_\_\_\_\_ Coach \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Uniform Color \_\_\_\_\_ Score Keeper \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

Team Name \_\_\_\_\_ City Representing \_\_\_\_\_

Teams will be classified according to oldest player (grade)

PLEASE PRINT OF TYPE

	Name (Last)	First	No.	Birth date	AAU Card#	Grade	Height
1.	_____	_____	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____	_____	_____
6.	_____	_____	_____	_____	_____	_____	_____
7.	_____	_____	_____	_____	_____	_____	_____
8.	_____	_____	_____	_____	_____	_____	_____
9.	_____	_____	_____	_____	_____	_____	_____
10.	_____	_____	_____	_____	_____	_____	_____
11.	_____	_____	_____	_____	_____	_____	_____
12.	_____	_____	_____	_____	_____	_____	_____

Manager/Person responsible for team actions: \_\_\_\_\_