



# 6<sup>th</sup> Annual Elko Co. NNBC Spring Slam Basketball Tournament



**NATIONAL SANCTION:** Inland Empire Amateur Athletic Union of the United States.

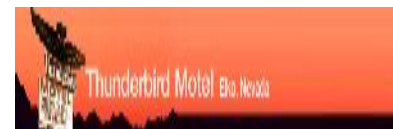
**LOCAL HOST:** Northeast Nevada Basketball Club

**SPONSOR:** High Desert Inn & Thunderbird –  
Phone (775) 738-8425 and mention NNBC for room  
rate of \$39.00 (up to 4 persons).



**SITE:** Elko/Sp. Cr., NV (Area Gyms)

**DATES:** March 10 & 11 2006 (Fri & Sat)



**TOURNAMENT DIRECTOR:** Walt Fisk Ph # 775-777-9336 H 775-753-2318 W  
Email: [tournament@nnbc-hoops.com](mailto:tournament@nnbc-hoops.com)

**MAIL ENTRIES TO:** NNBC  
P.O. Box 8353  
Spring Creek, Nevada 89815

## DIVISIONS OF PLAY:

### Girls:

5<sup>th</sup> Grade  
6<sup>th</sup> Grade  
7<sup>th</sup> Grade  
8<sup>th</sup> Grade  
High School

### Boys:

5<sup>th</sup> Grade  
6<sup>th</sup> Grade  
7<sup>th</sup> Grade  
8<sup>th</sup> Grade  
High School

**AGE DETERMINATION:** **Boys** - Grade as of March 1, 2006  
**Girls** - Grade as of March 1, 2006

**COST:** \$175.00 per team. (Make checks payable to **NNBC**.)

**ENTRY DEADLINE:** Completed registration form and money must be turned in by  
Tuesday March 3, 2006 by 7:00 pm (as availability permits).

**GAMES:** All teams are guaranteed three (3) games.

**GAME TIMES:** Start 2:00 pm Fri. & 9:00 am Sat.

**RULES:** NHSF Rules with the following exceptions:  
20 minute running halves, the clock stops last 2 minutes of the 2<sup>nd</sup> half, if the  
game is within 15 points.  
5 minutes between halves, 8 minutes between games.  
No pressing with a lead of 20 points or more. (Full or half court trap.)  
3 time-outs: 2-fulls & 1-30.  
All girls teams and boys 5<sup>th</sup> & 6<sup>th</sup> grade divisions will use the 28.5 " women's ball.

**ROSTERS:** All players and coaches must have AAU cards purchased in  
advance to participate. (\$14.00 for players and \$16.00 for coaches)

**AWARDS:** Awards to top three teams in each Division.

**LATEST INFO:** Go to [www.nnbc-hoops.com](http://www.nnbc-hoops.com) for changes or new information.



# 6<sup>th</sup> Annual Elko Co. NNBC Spring Slam Basketball Tournament REGISTRATION FORM



CONTACT PERSON: \_\_\_\_\_ HOME PHONE (\_\_\_\_) \_\_\_\_\_

Fax Number (\_\_\_\_) \_\_\_\_\_ WORK PHONE (\_\_\_\_) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COACH NAME: \_\_\_\_\_ AAU #: \_\_\_\_\_ HOME PHONE (\_\_\_\_) \_\_\_\_\_

Fax Number (\_\_\_\_) \_\_\_\_\_ WORK PHONE (\_\_\_\_) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TEAM NAME \_\_\_\_\_ UNIFORM COLOR \_\_\_\_\_

CITY REPRESENTING \_\_\_\_\_

Official Use Only  
PD \$

**TOURNAMENT DATES:** March 10 & 11, 2006 **ENTRY DEADLINE:** March 3, 2006 or contact director.

**CHECK ONE:**

**Girls:**

- \_\_\_\_\_ 5<sup>th</sup> Grade
- \_\_\_\_\_ 6<sup>th</sup> Grade
- \_\_\_\_\_ 7<sup>th</sup> Grade
- \_\_\_\_\_ 8<sup>th</sup> Grade
- \_\_\_\_\_ High School

**Boys:**

- \_\_\_\_\_ 5<sup>th</sup> Grade
- \_\_\_\_\_ 6<sup>th</sup> Grade
- \_\_\_\_\_ 7<sup>th</sup> Grade
- \_\_\_\_\_ 8<sup>th</sup> Grade
- \_\_\_\_\_ High School

Name in Alphabetical Order (Last, First)	Birth Date	Grade	AAU Card #
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			

**Mail Entry Fee \$175.00 (payable to NNBC), plus this completed entry form to:  
NNBC – P.O. Box 8353 - Spring Creek, NV 89815  
[www.nnbc-hoops.com](http://www.nnbc-hoops.com)**

\*Feel free to make additional copies of this form if needed.\*