



# 14th Coyote Tri-Cities Championship

## AAU Basketball Tournament

- National Sanction:** By the Inland Empire Association of the Amateur Athletic Union of the U.S. Inc.
- Site:** Burbank, Washington
- Dates & Divisions:**
- |   |   |                    |
|---|---|--------------------|
| March 3 <sup>rd</sup> – March 5 <sup>th</sup>   | Boys: 5 <sup>th</sup> , 6 <sup>th</sup> Grades                    | Entry due: Feb. 24 |
| March 10 <sup>th</sup> – March 12 <sup>th</sup> | Boys: 7 <sup>th</sup> , 8 <sup>th</sup> Grades                    | Entry due: Mar. 3  |
| March 17 <sup>th</sup> – March 19 <sup>th</sup> | Girls: 6 <sup>th</sup> , 7 <sup>th</sup> , 8 <sup>th</sup> Grades | Entry due: Mar. 10 |
- Entry Fee:** \$160 (make checks out to Big Purple Basketball)
- Games:** All teams will play at least four games.
- AAU Membership:** All athletes and head coaches that participate in any AAU event must have a 2006 AAU card. Athlete membership cards cost \$12 and coach cards are \$14. These cards are valid September 1, 2005 – August 31, 2006 for all sanctioned AAU events in any of the sports that make up the AAU program. The membership provides the best supplemental accident insurance for the athlete during official practices and sanctioned competitions.
- Age Determining Date:** The grade the participant is in as of March 1, 2006.
- Roster:** The roster established at the time of the first game must be used throughout the entire tournament. No additions or changes are permitted. Players may play on only one team in the tournament. Players must have cards purchased in advance to participate.
- Rules:** 2005-2006 High School Federation Rules. Special Technical Foul Rule: Any technical foul and intentional fouls, two points awarded and the ball out of bounds. Check coaches letter in your packet you will receive at your first game for additional rules.
- Awards:** Sweatshirts awarded to the first place team, and T-shirts awarded to the second place team. Third place awards determined by the size of the tournament.
- Questions:** Mike Roberts 544-2118 or 539-8571 (after 5:00 P.M.)
- Mail Entries To:** **Big Purple Basketball, c/o Mike Roberts, 311 Ryan Ave Burbank, WA 99323**  
\*Entry form and fees must be included. Without either the entry form will not be accepted.

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## 2006 AAU Team Registration Form

Contact Person \_\_\_\_\_ Home Phone: (\_\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Work Phone: (\_\_\_\_\_) \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Coach Name: \_\_\_\_\_ Coach E-mail Address: \_\_\_\_\_

Coach Home Phone: (\_\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Team Name: \_\_\_\_\_ City Representing: \_\_\_\_\_

<b>Check One:</b>	<b><u>March 3<sup>rd</sup> – March 5<sup>th</sup></u></b>	<b><u>March 10<sup>th</sup> – March 12<sup>th</sup></u></b>	<b><u>March 17<sup>th</sup> – March 19<sup>th</sup></u></b>
Entry due by:	February 24	March 3	March 10
	_____ Boys 5 <sup>th</sup> Grade	_____ Boys 7 <sup>th</sup> Grade	_____ Girls 6 <sup>th</sup> Grade
	_____ Boys 6 <sup>th</sup> Grade	_____ Boys 8 <sup>th</sup> Grade	_____ Girls 7 <sup>th</sup> Grade
			_____ Girls 8 <sup>th</sup> Grade

<u><b>Name: (First, Last)</b></u>	<u><b>Grade</b></u>	<u><b>School</b></u>	<u><b>2006 AAU Card #</b></u>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____
11. _____	_____	_____	_____
12. _____	_____	_____	_____

**Mail Entry Fee (\$160 payable to Big Purple Basketball) plus this entry form to:**  
**BIG PURPLE BASKETBALL**  
**c/o Mike Roberts**  
**311 Ryan Ave**  
**Burbank, WA 99323**