



**Amateur Athletic Union
2006 Basketball Tournament
SNAKE RIVER SHOOTOUT**



Presented by
The Lewis-Clark State College
“Sanctioned by the Inland Empire AAU”

Visit our website for schedule and results: www.lcsc.edu/aau

January 27-29th, 2006 Tournament <input type="checkbox"/> 4 th Grade Boys <input type="checkbox"/> 5 th Grade Boys <input type="checkbox"/> 6 th Grade Boys <input type="checkbox"/> 7 th Grade Boys <input type="checkbox"/> 8 th Grade Boys
February 24-26th, 2006 Tournament <input type="checkbox"/> 4 th Grade Girls <input type="checkbox"/> 5 th Grade Girls <input type="checkbox"/> 6 th Grade Girls <input type="checkbox"/> 7 th Grade Girls <input type="checkbox"/> 8 th Grade Girls
March 3-5th, 2006 Tournament <input type="checkbox"/> 4 th Grade Boys <input type="checkbox"/> 5 th Grade Boys <input type="checkbox"/> 6 th Grade Boys <input type="checkbox"/> 7 th Grade Boys <input type="checkbox"/> 8 th Grade Boys
March 17-19th, 2006 Tournament <input type="checkbox"/> 4 th Grade Boys <input type="checkbox"/> 5 th Grade Boys <input type="checkbox"/> 6 th Grade Boys <input type="checkbox"/> 7 th Grade Boys <input type="checkbox"/> 8 th Grade Boys <input type="checkbox"/> High School Boys <input type="checkbox"/> 4 th Grade Girls <input type="checkbox"/> 5 th Grade Girls <input type="checkbox"/> 6 th Grade Girls <input type="checkbox"/> 7 th Grade Girls <input type="checkbox"/> 8 th Grade Girls <input type="checkbox"/> High School Girls
April 7-9th, 2006 Tournament <input type="checkbox"/> 5 th Grade Girls <input type="checkbox"/> 6 th Grade Girls <input type="checkbox"/> 7 th Grade Girls <input type="checkbox"/> 8 th Grade Girls ----- <input type="checkbox"/> 6 th Grade Boys <input type="checkbox"/> 7 th Grade Boys <input type="checkbox"/> 8 th Grade Boys

Games

Each Team will play a minimum of 4 games. The roster established at the time of the first game must be used throughout the tournament. Games will be played according to Idaho High School rules. Grades 4th and 5th play 6 minute quarters; grades 6th-9th, JV, and Varsity play 8 minute quarters. All girls and boys 4th, 5th, and 6th grade will be played with a women’s basketball. Boys 7th grade-Varsity levels will play games with a men’s basketball. *Teams are responsible for supplying the ball.

Sanction

Inland Empire Amateur Athletic Union and the United States of America

Entry Fee

\$ 175.00 per team

AAU Registration

AAU cards are required of all participants. Teams needing cards should contact:

AAU/Inland Empire • P.O. Box 9603 • Yakima, WA 98909

Phone: (509) 453-2696 • Fax: (509) 457-0931

Tournament Site

Lewiston, Idaho • Clarkston, Washington

Tournament Entry Deadline & Information

- Ten days before each tournament date.
- Registration is based on the grade of the oldest player.
- Each age bracket will be limited to a first-come basis.
- Use the current grade of players to determine correct grade category.
- If possible, have alternate uniform top color.

Tournament Facilities

Lewis-Clark State	500 8 th Ave. Lewiston
Lewiston High	1114 9 th Ave. Lewiston
Jenifer Jr. high	1213 16 th St. Lewiston
Sac. Jr. High	3610 12 th St. Lewiston
Valley Boys & Girls Club	1021 Burrell, Lewiston
Fenton Gym	716 13 th St. Lewiston
Asotin High	309 2 nd St. Asotin
Clarkston High	401 Chestnut, Clarkston
Lincoln Middle School	1945 4 th Ave. Clarkston
Heights School	1917 4 th Ave. Clarkston

Tournament Registration

If you would like any other tournament information, Please write or call: LANCE ACORD/ AAU
500 8th Ave. Lewiston, Idaho 83501
Phone: (208) 792-2289 • Fax: (208) 792-2731
E-mail: ldacord@lcsc.edu

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Contact Person _____ Coach _____

Home Phone _____ Work Phone _____ E-mail _____

Uniform Color _____ Score Keeper _____

Address _____ City _____ St. _____ Zip _____

Team Name _____ City Representing _____

Teams will be classified according to oldest player (grade)
PLEASE PRINT OF TYPE

	Name (Last)	First	No.	Birth date	AAU Card#	Grade	Height
1.	_____	_____	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____	_____	_____
6.	_____	_____	_____	_____	_____	_____	_____
7.	_____	_____	_____	_____	_____	_____	_____
8.	_____	_____	_____	_____	_____	_____	_____
9.	_____	_____	_____	_____	_____	_____	_____
10.	_____	_____	_____	_____	_____	_____	_____
11.	_____	_____	_____	_____	_____	_____	_____

Manager/Person responsible for team actions: _____